Sulaimaan Bin Musa Muhaddiseen ki Nazar me.

OCTOBER 13, 2014 / SK AVAIZ HUSSAIN

Sulaimaan Bin Musa Rh.
Muhaddiseen ki Nazar me.

Sulaimaan Bin Musa Ad-Dimishqi Fuqaaha aur Muhaddiseen ke Nazdeek Zaeef, Munkar ul Hadees, Muztarib ul Hadees Qism ka raavi hai.
Unke bare Muhaddiseen ke Aqwaal Mulaaheza Farmaaye..

1 – Imam Bukhari Rh. Farmaate hai ke Munkar ul Hadees hai. (Elal e Tirmizi Kabeer : Safa 257, Hadees no 473)

2 – Imam Abu Haatim Rh. Farmaate hai ke Sach-chayi uska Mahel hai aur Uski Baaz Hadeeso me Isteraab hai. (Al Jarah Wa Ta'adeel : Jild 4 : Safa 142, Raqm no 615)

3 – Imam Nasaai Rh. Farmaate hai ke Hadees me Qawi nahi hai. (Al Ikmaal Tehzeeb ul Kamaal : Jild 6 : Safa 99)

4 – Imam Abu Arb Rh. Farmaate hai ke Usme Nazar hai. (Al Ikmaal Tehzeeb ul Kamaal : Jild 6 : Safa 100)

5 – Imam Zuhri Rh. Farmaate hai ke Uske paas Ajeeb ahadees hai. (Al Ikmaal Tehzeeb ul Kamaal : Jild 6 : Safa 99)

6 – Imam Tirmizi Rh. Farmaate hai ke USKE PAAS MUNKAR AHADEES HAI. (Elal e Tirmizi Kabeer : Safa 257, Hadees no 473)

7 – Imam Nasaai rh. Farmaate hai ke Uski Hadeese me Kuch [Kalaam] hai. (Tehzeeb ul Kamaal : Jild 12 : Safa 97)

8 – Imam Ibn Abdul Barr Rh. Farmaate hai ke wo Bure Hafize Waala hai. (Al Eztazkaar : Jild 15 : Safa 204)

9 – Ibn Juraij Rh. Kehte hai ke Mere Nazdeek Uski Ahadees Ajeeb hai. (Taarekh ul Ausat Lil Bukhari : Jild 1 : Safa 304)

10 – Imam Bukhari rh. Farmaate hai ke Mere Nazdeek Munkar Riwayate Naql karne waala hai. (Tehzeeb ul Kamaal : Jild 12 : Safa 97)

11 – Imam Mardeeni Rh. Farmaate hai ke Mutakallam Fihi Raavi hai aur Unki Is (Qurbaani waali) Hadees me Saqt Isteraab hai Jisko Imam

Ibn Abdul Barr Rh. ne Bayaan kiya hai. (Al Johar un Naqi : Jild 9 : Safa 296)

12 – Imam Ali bin Madeeni Rh. Farmaate hai ke Unpar Kalaam kiya gaya hai. (Zuaafa e Uqaili : Jild 2 : Safa 506)

13 – Imam Ibn Hibban Rh. Farmaate hai ke Uski Tamaam Khabre Tadlees ki huwi hai. (Al Mashaahir ul Ulama ul Amsaar : Safa 210, Raqm no 1415)

14 – Imam Saaji Rh. Farmaate hai ke Mere Nazdeek Munkar Riwayate Naql karne waala hai. (Al Ikmaal Tehzeeb ul Kamaal : Jild 6 : Safa 100)

15 – Imam Ahmed Al Haakim Rh. Farmaate hai ke Uski Baaz Ahadees me Munkir hai. (Al Ikmaal Tehzeeb ul Kamaal : Jild 6 : Safa 99)

16 – Imam Sufiyan Rh. Farmaate hai ke Kabhi Munkar Baat Naql Karte hai aur Kabhi Sabse Hat Kar (Ikhtelaafi Baat) Naql Karte hai. (Al Ikmaal Tehzeeb ul Kamaal : Jild 6 : Safa 100)

17 – Imam Bukhari Rh.,
18 – Imam Nasaai Rh.,
19 – Imam Ibn Jarood Rh.,
20 – Imam Zehbi Rh.,
21 – Imam Uqaili Rh., aur
22 – Imam Ibn ul Jauzi Rh. ne Unko apni Apni Kitaab uz Zuaafa me Naql Karke Zaeef Qaraar diya hai.
(Zuaafa e Sagheer Lil Bukhari : Safa 55, Raqm no 146)
(Zuaafa Wal Matrookin Lin Nasaai : Safa 186, Raqm no

252)
(Al Ikmaal Tehzeeb ul Kamaal : Jild 6 : Safa 100)
(Deewan e Zuaafa Wal Matrookin Liz Zehbi : Safa 176, Raqm no 1783)
(Zuaafa e Kabeer Lil Uqaili : Jild 2 : Safa 506, Raqm no 632)
(Zuaafa wal Matrookin Lil Ibn ul Jauzi : Jild 2 : Safa 25, Raqm no 1549)

23 – Imam Zehbi Rh. ne Apni Ek aur Kitaab Al Mughni Fil Zuaafa me Is Raavi ko Shumaar karke Zaeef Qaraar diya hai. (Al Mughni Fil Zuaafa : Jild 1 : Safa 408, Raqm no 2630)

Lehaaza Sulaimaan Bin Musa Ad-Dimishqi Rh. Zaeef aur Munkar Riwayate Naql karne waala hai.
Qususan Imam Bukhari rh. ne Munkar ul Hadees Qaraar diya hai aur Ghair Muqallideen ke Nazdeek Jis Raavi ko Imam Bukhari Rh. Munkar ul Hadees Qaraar de, Uski riwayat Qaabil e Aitebaar Nahi Hoti

Ajeeb baat phir Unki Riwayaat se Har Chote aur Bade, Aalim aur Ghair e Aalim ghair Muqallid Ahle-hadees Istedlaal Karta hai Seene pe Haat Bandhne ke Masle par aur Qurbaani ke 4 Din hone par. [Yeh Kaha ka Insaaf hai].

Asmaa Ur-Rijaal / Usool-E-Hadees